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FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0805116003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/20/2008 08:17 AM Pg: 1 of 2

Loan No. 1977912030

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J KINS AND INES KINS, its/his/hers/neir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have activited in, through or by a certain Mortgage, bearing the date of July 25, 2003, and recorded on August 26, 2003, in Volt me/Book Page Document 0323842373 in the Recorder's Office of COOK COUNTY County, on the premises therein discribed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-312-073-0000

LOT 4 IN THE SUBDIVISION OF LOTS 92, 93, AND 94 IN THE SUBDIVISION OF THE SOUTH 836 FEET OF OUTLOT "F" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINC'PAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 724 WEST FULLERTON AVENUE, CHICAGO, IL, 60614

Witness my hand and seal 01/11/08.

MORTGAGE ELECTRONIC/REGISTRATION SYSTEMS, INC.

Angela T. Gayden

Vice President

IL00.DOC 08/06/07

0805116003 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/11/08.

Notary Public

LIFETIME COMMISSION

Prepared by: Deandrea Chapman

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100058900002754133

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1977912680

County of: COOK COUNTY

Cook County Clark's Office

