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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0805117034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 10:01 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0644392599 "KURZAWSKI" Lender ID:A01/057/0644392599 Cook, Illinois PIF: 01/23/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by HENRY KURZAWSKI, AN UNMARRIED MAN, originally to THE PRIVATEBANK MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois Dated: 07/01/2004 Recorded: 08/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422341051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-06-221-010-0000, 13-06-221-009-0000

Property Address: 5963 N. NW HIGHWAY, UNIT 302, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 29th, 2008

By:
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On January 29th, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



MIRIAM E. HAPNER
Commission DD365383
Expires October 24, 2008
Bonded Thru Troy Pain Insurance 800-385-7019

(This area for notarial seal)

Prepared By: Amir Cokkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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PARCEL 1:

UNIT 5963-302 IN THE NORTHWEST POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 15 AND 16 IN BLOCK 91, IN NORWOOD PARK, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418327054, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5963-P2 AND STORAGE SPACE 5963-S2 AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0418327054.

P.I.N. 13-06-221-010-0000 (AFFECTS THE UNDERLYING LAND)
13-06-221-009-0000

Property of Cook County Clerk's Office