



Prepared By:
Karen J. Nemeč, The PrivateBank Mortgage Company, LLC, 640 N. LaSalle Suite 557, Chicago, IL 60610

Doc#: 0805133046 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/20/2008 09:18 AM Pg: 1 of 3

and When Recorded Mail To
The PrivateBank Mortgage Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

8430440

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: P. LAPPIN

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to The PrivateBank and Trust Company 70 West Madison, Suite 200, Chicago, Illinois 60602 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 14, 2008 executed by Peter J. Lappin, A Married Man

to The PrivateBank Mortgage Company, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. 0805133045, page(s)

, as Document No. County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 160 E. Illinois Street, Unit #24A, Chicago, ILLINOIS 60611 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On February 14, 2008 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES F. BRADY known to me to be the MANAGING DIRECTOR and GALE L. LUKAT known to me to be MANAGING DIRECTOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: James F. Brady
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Notary Public Karen J. Nemeč

Witness:



COOK County,

My Commission Expires 02-18-10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK 224-01

3K9

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: **P. LAPPIN**

Borrower Name(s): **Peter J. Lappin, A Married Man**

Property Address: **160 E. Illinois Street, Unit #24A, Chicago, ILLINOIS 60611**

See Legal Description attached hereto and made a part hereof

17-10-20-006-0000

Property of Cook County Clerk's Office



24406-02
Rev. 05/13/03

UNOFFICIAL COPY

STREET ADDRESS: 160 EAST ILLINOIS UNIT 24A
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-10-126-006-0000

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 24A IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, <EPM; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEP 10, 2007 AS DOCUMENT NO. 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-505, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED SEP 10, 2007 AS DOCUMENT NO. 0725315094.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 130, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED SEP 10, 2007 AS DOCUMENT NO. 0725315094.