UNOFILLOPY

Prepared By:

Karen J. Nemec, The

PrivateBank

Mortgage Company, LLC, 640 N.

LaSalle

Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC

640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINOIS 60610

0222-110

Doc#: 0805133046 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2008 09:18 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO .: P. LAPPIN

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

The PrivateBank and Trust Company

70 West Madison, Suite 200, Chicago, Illinois 60602

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 14, 2008 executed by Peter J. Lappin, A Married Man

to The PrivateBank Mortgage Company, LJC

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 640 NORTH LASALLE, SUITE 557

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0805/33045, page(s)

7.00

, as Document No. County Records,

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 160 E. Illinois Street, Unit #24A, Chi sago, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On **February 14, 2008**

before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES F. BRADY

known to me to be the MANAGING DIRECTOR

and GALE L. LUKAT

known to me to be MANAGING DIRECTOR

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK County,

My Commission Expires 02 - 18 - 10

The PrivateBan's Mortgage Company, LLC

By JAMES F. BRADY

ts MANAGING DIRECTOR

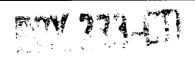
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Witness:

OFFICIAL SEAL
KAREN J NEMEC
NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:02/18/10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)







0805133046 Page: 2 of 3

UNOFFICIAL COPY

"Exhibit A" Legal Description Rider

Loan No.: P. LAPPIN

Borrower Name(s): Peter J. Lappin, A Married Man

Property Address: 160 E. Illinois Street, Unit #24A, Chicago, ILLINOIS

28-006-c
COOK COUNTY CLORK'S OFFICE attached hereto and made a hereof Legal Description part

17-10-126-006-0000



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STREET ADDRESS: 160 EAST ILLINOIS UNIT 24A AL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-126-006-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 24A IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, <EPM; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEP 10, 2007 AS DOCUMENT NO. 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGIT TO THE USE OF PARKING SPACE P-505, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SULVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED SEP 10, 2007 AS DOCUMENT NO. 0725315094.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 130, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED SEP 10, 2007 AS DOCUMENT NO. 0725315094.