UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC.

3 WESTEROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154



Doc#: 0805133060 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/20/2008 09:37 AM Pg: 1 of 3

Order No. Escrow No.

Loan No. 53012508/2008012301

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506019851469 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DARIUSZ BORYSIEWICZ AND MALGOZATA MARLENKIEWICZ, HUSBAND AND WIFE TENANCY BY THE ENTIRETY TO UNITED HOME LOANS, INC.

| 11. Condition of the EEDDUADY 0, 2000 | |
|--|-------------|
| and bearing the date of the FEBRUARY 8, 2008 | |
| and recorded either | |
| concurrently herewith; or | |
| = $0.044/0.41$ | book , |
| page , in the Official Records in the Recorder of Deeds office of COOK | County, |
| ILLINOIS , describing land therein ac. | |
| LOT 7 IN SUNDMACHER AND GLADES SUBDIVISION OF FLOOIN WM. LILL AND THE HEIRS OF MICHAEL DIVERSEY'S TOUTH WEST 1/2 OF NORTHWEST 1/4 OF SECTION 29, TOWNORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDICOUNTY, ILLINOIS. A.P.N.: 14-29-108-037-0000 | DIVISION OF |
| | 100 |

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$417,000.00.

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

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3KV

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On

FEB 0 8 2008

before me,

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge 1 to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their sigr atv:e(s) on the instrument the person(s), or the entity upon lebalf of which the person(s) acted, executed the instrumer t.

WITNESS my hand and official (ea)

Signature

"OFFICIAL SEAL"
JUDIT MIKO
Notary Public, State of Illinois
My Commission Expires 9/1/08

(This area for official notarial seal)

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

JUNIA CONTROLLA CONTROLLA

MICHAEL DULLA

PRESIDENT

ILLINOIS ASSIGNMENT OF MORTGAGE 10/24/06

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NEW FICIAL COPY COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 14-29-108-037-0000

LEGAL DESCRIPTION:

LOT 7 IN SUNDMACHER AND GLADES SUBDIVISION OF BLOCKS 14 AND 15 IN WM. LILL AND THE HEIRS OF MICHAEL DIVERSEY'S DIVISION OF SOUTH WEST 1/2 OF NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.