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Doc#: 0805133193 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/20/2008 01:47 PM Pg: 1 of 3

SPECIFIC POWER OF ATTORNEY

State of California ("Grantor") has made, constituted and appointed, and by these presents does make, constitute and appoint FELIX SHAFIRO of State of California true and lawful ATTORNEY- IN-FACT for her and in her name, that e and stead for purpose of signing any and all Deeds, affidavits, Note(s), Deed(s) of trust, Mortgages, settlement statement, HUD forms, VA forms, FHA forms, and any and all other documents necessary or desirable in connection with the purchase and the financing of the property located at 600 NORTH FAIRBANKS, UNIT 1506, CHICAGO, ILLINO'S, and as legally described on the attached legal description, or in connection with a real estate sales contract thereof, and to take all necessary actions with respect thereof, giving and granting unto FELIX SHAPIRO full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in connection with the above duties, as fully to all intents and purposes, as Grantor might or could do if personally present at the doing thereof including the disposition of closing proceeds, hereby ratifying and confirming all that substitute shall lawfully do or can se to be done by virtue hereof.

This Power of Attorney shall be effective as of the date hereof and shall terminate and purpose and selective of the date hereof and shall terminate and proceeds.

This Power of Attorney shall be effective as of the date he eat and shall terminate upon the closing of the purchase of the real estate transaction for the above property.

IN TESTIMONY WHEREOF, Grantor have hereto set his hand said seal this 4th day of february, 2008.

Mistechkina LUDMILA MISTECHKINA The undersigned witness critics that the grantor above in known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses ans purposes therein set forth. I believe him or her to be of sound usind and memory.

Witness

12/04/03 Date

STATE OF CALIFORNIA

COUNTY OF LA

SS.

COUNTY OF LA

The undersigned, a notary public in and for the above county and state, certifies that LUDMILA MISTECHKINA, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal for the uses and purposed therein set forth.

Dated

Someth Water

Permanent Index Number (8) Address of the Real Estate: Notary Public 03/

17-10-206-025-0000 17-10-206-025-0000

600 NORTH FAIRBANKS, UNIT 1506, CHICAGO, ILLINOIS

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Gene Galperin & Associates, Ltd.,400 Skokie Boulevard, Suite 380, Northbrook, Illinois 60062

Box 400-CTCC

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)
County of Los Angeles	}
on February 4, 200 & Fun	Mistechking Name(s) of Signer(s)
Date Date // Date	Here Insep Name and Title of the Officer
personally appeared	Name(s) of Signer(s)
	,
IRMA M. Kanganov Commission # 1705/27 Notary Public - Colly mig I Los Angeles County	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
My Comm. Brokes Dec 10, 201	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
1	V/ITNESS my hand and official seal.
	Signature Thurs M. Kunganor Signature of Notary Public
	Signature of Notary Public
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	Power of Attacher
Title or Type of Document:	fower of allorary
Document Date:	Number of Pages.
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Individual	☐ Individual Gornovsto Officer Title(e):
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact ☐ CF SIGNER	☐ Attorney in Fact ☐ Attorney in Fact
☐ Trustee Top of thumb here	☐ Trustee Top of thumb here
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator ☐ Other:
Signer Is Representing:	Signer Is Representing:

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STREET ADDRESS: 600 HARBANKS UNIT 1506 C. JAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-206-025 and 17-10-206-031

LEGAL DESCRIPTION:

UNITS 1506 AND P 10-6 IN 600 NORTH FAIRBANKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING LEGAL DESCRIPTION:

PARCEL 1:

LOTS 24, 25 AND 26 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +246.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 19 TO 23 BOTH INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO ID SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE AN ORIZONTAL PLANE HAVING AN ELEVATION OF +97.60 FEET CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION +246.73 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOTS 19 TO 26 BOTH INCLUSIVE IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 31 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWN SHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE F AVING AN ELEVATION OF +246.73 FEET CHICAGO CITY DATUM, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION +354.00 FEET CHICAGO CITY DATUM, IN COOK COUNTY, ILLINOIS.

AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS FXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0730615045 TOGETHER WITH IT S'UN'DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.