UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154



Doc#: 0805133112 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 02/20/2008 11:10 AM Pg: 1 of 2

Order No. Escrow No.

ypo in the most of all

Loan No. 08011400/601940706

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 100037506019407064

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY WILLIAM BETTIGA AND ALLISON BETTIGA, HUSBAND AND WIFE TO UNITED HOME LOANS, INC.

and bearing the date of the FEBRUARY 15, 2008
and recorded either

concurrently herewith; or
as Instrument No.0805133111 on 2-20-08 in book
page , in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS , describing land therein at:

LOT 27 AND THE EAST 1/2 OF LOT 28 IN SUBDIVISION OF THE NORTH
1/2 OF BLOCK 9 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST 1/4
OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N.: 17-06-319-003-0000

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BOX 334 CT

interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this

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note(s) is \$ 341,500.00

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STATE OF ILLINOIS COUNTY OF COOK

SS.

FEBRUARY 15, 2007

before me,

personally appeared MICHAEL DULLA, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon or na'f of which the person(s) acted, executed the instrument.

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

County Clark's Office

MICHAEL DULLA

"PRESIDENT

WITNESS my hand and official seal.

Signature

"OFFICIAL SEAL" MICHAEL TUNIS Notary Public, State of Illinois My Commission Expires 9/1/08

(This area for official notarial seal)