## UNOFFICIAL COPINS

11:38:01 Cook County Recorder

Cancel & Return To:

Mid America Title Company 33 N. Dearbom Street File# 38174 Chicago, IL 60602

Loan #: 4323374 PIF Date: 4-6-98



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Summit Bank a corporation under the laws of New Jersey, holder of a certain mortgage given by Valerie S. Palla and Pamela M Anderson dated April, 7, 1992 recorded in the Official Records Book # Page #, under Clerk's File No. 92253677, in the office of the Recorder of Cook County, State of Illinois; given to secure the sum of \$104,700.00 and encumbering property described in said mortgage, does hereby acknowledge full payment and satisfaction of said mortgage. and all indebtedness secured thereby and does hereby authorize direct the Clerk of said Cook County to cancel said mortgage of record.

Assignment of Mortgage to Summit Bank, f/k/a United Jersey Bank, recorded April 20, 1992 I file # 94690812

IN WITNESS WHEREOF, the said corporation pare alled these presents to be signed in its name, by its Vice President, and its corporate seal to be affixed hereto, inis 5th day of May, 1998.

Signed, sealed and delivered in the presence of:

State of New Jersey, County of Atlantic

Summit Bank f/k/a United Jersey Bank

I, a Notary Public of County and State aforesaid, certify that Denise A. Settineri and Scott Losey came before me this day and acknowledge that they are Assistant Vice President and Assistant Treasurer, of Summit Bank a corporation, and that by authority duly given and as the act of the corporation by its Assistant Vice President, sealed with its corporate seal and attested by Scott Losey as its Assistant Treasurer

Witness my hand and official stamp of seal, this 5th day of May, 1999

My commission expires:

This instrument was prepared by: Mary Ellen Snow

UNOFFICIAL COP98052435,

92253677

94690812

LOT 8 IN TENNES SUBDIVISION IN THE SOUTH WEST QUARTER OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

THE EAST HALF OF THE WEST 11.976 CHAINS OF THE SOUTH 8.35 CHAINS IN THE NORTHEAST QUARTER OF SECTION 25 AFORESAID; ALSO A STRIP OF LAND LYING NORTH OF THE NORTH LINE OF THE ABOVE DESCRIBED TRACT AND SOUTH OF THE SOUTH LINE OF THE ABOVE DESCRIBED DUNAS HOWARD AVENUE SUBDIVISION AS LAIL OUT AND OCCUPIED; ALSO A STRIP OF LAND LYING EAST OF THE ELS. LINE OF THE WEST 11.976 CHAINS AND SOUTH OF THE SOUTH LINE OF FIRST ADDITION TO ARTHUR BUNAS HOWARD AVENUE SUBDIVISION NO FIRE WEST LINE OF ENGEL'S ADDITION TO EVANSTON, AS LAID OUT AND OCCUPIED, IN COOK COUNTY, ILLINOIS.

TAX ID #10-25-220-070-0000 VOLUME 56

Clart's Office

NEW COLORESCE BETWEEN STATES