

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed

UNOFFICIAL COPY

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3411/0207 03 001 Page 1 of 2
1998-11-20 12:20:56
Cook County Recorder 43.50

RELEASE DEED (Illinois Corporation)

Known all Men by these Presents, That the FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association existing under the laws of the State of Illinois, for and in consideration of the payment of indebtedness secured by the Mortgage or Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto **James G. O'Malley and Deanne O'Malley whose address is 44 Claremont Dr., Elk Grove, Illinois** in County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 6th day of **October A.D. 1992** and recorded in the Recorders Office of Cook County, in the State of Illinois, on **11/7/92 and 11/17/92** as Document No. 92748457 and 92748458.

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Address: 801 Pahl Road, Elk Grove Village, IL
Legal: SEE ATTACHED

P.I.N.# 08-29-301-268-1040

in the County of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining .

In Testimony Whereof, The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Commercial Loan Officer and Senior Vice President this **20th** day of **October A.D. 1998**

(SEAL)

FIRST NATIONAL BANK OF MORTON GROVE,
A National Banking Association

By [Signature]
Bartlett Q. Johnson Commercial Loan Officer

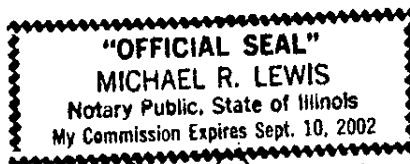
Attest [Signature]
Jose O. Torres Senior Vice President

Prepared by: [Signature]
Michael R. Lewis Loan Processor

STATE OF ILLINOIS
COUNTY OF COOK }ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Bartlett Q. Johnson and Jose O. Torres, agents of the FIRST NATIONAL BANK OF MORTON GROVE, Grantor, are personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Senior Vice President and Commercial Loan Officer respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Loan Processor then and there acknowledged that said Loan Processor, as custodian of the corporate seal of the said Bank, caused the Corporate seal of said to be affixed to said instrument as said Loan Processor own free and voluntary act as this free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
First National Bank of Morton Grove (Real Estate)
October 20, 1998
Notary



[Signature]

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LEGAL DESCRIPTION

UNIT NO. 40 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 THROUGH 314, INCLUSIVE AND LOTS 316 THROUGH 334, INCLUSIVE, IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL "C", BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22100598 AND AS AMENDED BY DOCUMENT 22144283, AS AMENDED BY DOCUMENT 22216566, 22331243 AND 22435843; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 268, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE
RECORDED
OCT 23 1972
22093742