

When Recorded, Mail to:
Advanta Mortgage Company
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: E. Kennedy/AMSU
Loan # 3099413-385



Order No.
Escrow No.
Application No. 6004159
Loan No. 3099413

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

F&F# 35296

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to THE BANK OF NEW YORK, AS TRUSTEE FOR AMRESKO RESIDENTIAL SECURITIES CORPORATION, MORTGAGE LOAN TRUST 1997-2 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF JUNE 1, 1997

("Assignee"),
all of the Assignor's rights, title and interest in and to that certain Mortgage APRIL 1, 1997, delivered to Assignor by MARVIN COX AND VELVA COX, HIS WIFE, IN JOINT TENANCY

to AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION, as mortgagor
And recorded as Document Number 97-279222 (or in Volume _____, Page _____) of the Official Records of either the County Recorder or Registrar of Titles in the county Recorder's office of COOK County, Illinois
, describing land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: 10/22/98
STATE OF CALIF.
COUNTY OF ORANGE

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

On 10/22/98, before me,
DAVID A. UPTON Notary Public,
personally appeared
MARIA LABCZANSKI
VICE PRESIDENT

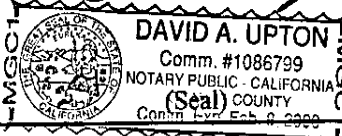
MARIA LABCZANSKI
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/ her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)



10/20/98 ILLINOIS

This instrument prepared by: J. Stafford

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

BOX 50

BOX 50

UNOFFICIAL COPY 08052579

LOT FORTH ONE IN BLOCK FIVE IN B.F. JACOBS SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION THIRTY TOWNSHIP THIRTY EIGHT NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7319 S. HONORE ST., CHICAGO, IL 60636
PIN NUMBER: 20-30-219-007

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE 2520
CHICAGO, ILLINOIS 60602

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