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-PREPARED BY:

VALARIE E. PFEIFFER HINSDALE BANK AND TRUST 9479/0120 85 005 Page 1 of

1998-11-20 11:35:32

Cook County Recorder

23.50

25 EAST FIRST STREET HINSDALE, ILLINOIS 60521 AND WHEN RECORDED MAIL TO

HINSDALE BANK AND TRUST

HINSDALE, ILLINOIS

LOAN NO. 7419534

25 EAST FIRST STREET JIAN 60521

COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**

Ball

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by DAVID W. TATE, SINGLE

and dated 11/6/98

, to HINSDALE BANK AND TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS

TLLINOIS 60521 25 EAST FIRST STREET, HINSDALL, , page(s)

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS

and whose principal place of business

, as Document No.

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

JUNE CONT

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SO KNOWN AS: 11137 EATON COURT, WESTCHESTER, ILLINOIS 60154 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

COUNTY OF \mathcal{U}_{U}

On November 6th, 1998

before me.

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

Cric Westberg

appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires DOC PREP, INC. 10/84

BANK AND TRUST

Bv:

Its:

By: Its:

Witness

OFFICIAL SEAL

CHERYP OVEL CUMMINGS NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires Nov. 16, 1999

LOAN NO. 7419534

PARCEL 1: LOT 216 IN WESTCHESTER PLACE PHASE THREE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER PLACE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JUNE 7, 1984 AS DOCUMENT 271119993 AND AS AMENDED BY THE SECOND AMENDMENT TO THE DECLARATION RECORDED SEPTEMBER 26, 1984 AS DOCUMENT 27271169, AND AS FURTHER AMENDED FROM TIME TO TIME, AND AS CUFATED BY DEED FROM PULTE HOME CORPORATION. A CORPORATION OF DELAWARE, TO WESTCHEST BY PLACE HOMEOWNERS ASSOCIATION DATED SEPTEMBER 20, 1984 AND RECORDED SEPTEMBER 26. 1984 AS DOCUMENT 27271169 FOR INGRESS AND EGRESS OVER LOTS 272 TO 277 IN WESTCHESTER PLACE THASE THREE.