

Stock No. 11062

UNOFFICIAL COPY 08052968

W.B.A. 231 (7/17/96)

Wisconsin Bankers Association 1996

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1998-11-20 12:38:20
Cook County Recorder 23.00



DOCUMENT NO.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE -- BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a

mortgage executed by STATE BANK OF COUNTRYSIDE,
AS TRUSTEE, UNDER TRUST AGREEMENT NO. 93-1368

DATED NOVEMBER 12, 1993

to Lender and recorded in the office of the Register of Deeds

County, Doc. _____
of COOK IL, as No. 98721118
(Reel) (Records) (Image)
in (Vol.) _____ of (Mortg's), on (page) _____

only the following portion of the mortgaged real estate in said county,
State of ~~WISCONSIN~~ ILLINOIS:

LOT 20 (EXCEPT THE EAST 4 INCHES THEREOF) AND THE EAST 8
INCHES OF LOT 19 IN FORBE'S SUBDIVISION OF PART OF BLOCK
17 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1613 W. GRAND AVENUE UNIT # 1
CHICAGO, IL 60622

*MAIL TO
STATE BANK OF COUNTRYSIDE
1613 W. GRAND
CHICAGO, ILL.
60622*

Above Space for Recorder's Use Only

Name and Return Address M. NICHOLL
ASSOCIATED BANC CORP SERVICES
P.O. BOX 19097
GREEN BAY, WI 54307-9097
(CML 6201970-9001)

If checked here, real estate description continues or appears on attached sheet.

17-07-228-018
Parcel Identifier No.

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF WISCONSIN

Dated NOVEMBER 4, 1998

County of BROWN

ASSOCIATED BANK CHICAGO

This instrument was acknowledged before me

NAME OF LENDER

on NOVEMBER 4, 1998

By John E. Moore

by JOHN E. MOORE AND LINDA D. SMOLINSKI
(Names of person(s))

Title LOAN SPECIAL SERVICES MANAGER

as MANAGER AND SUPERVISOR
(Type of authority, e.g., officer, trustee, etc., if any)

* JOHN E. MOORE

of ASSOCIATED BANK CHICAGO
(Name of party on behalf of whom instrument was executed)

Attest Linda D. Smolinski

Title LOAN SPECIAL SERVICES SUPERVISOR

Mary E. Nicholl
* MARY E. NICHOLL

* LINDA D. SMOLINSKI

This instrument was drafted by:

Notary Public, Wisconsin
My Commission (Expires) ~~(18X)~~ JULY 22, 2001

MARY NICHOLL
(TYPE OR PRINT)

*Type or print name signed above.

BOX 333-CTI