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Cook County Recorder



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-181474-8

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: Pin No. 06-36-220-003-0000 6851 APPLETREE HANOVER PARK, IL 60103

LOT 3 IN BLOCK 20 IN HANOVER PARK ESTATES, BELVG A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C1980434

P.I.N. #06-36-220-003-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto KELL J. JOHNSON, DIVORCED AND NOT SINCE REMARRIED AND KAREN L. ZYNDA, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5TH day of AUGUST, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILL INOIS, in Volume - of Records, on page --, as Document No. 88373368, and a certain Assignment of Real Estate Mortgage bearing date the - day of -, A.D. -, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume — of Records, on page –, as Document No. —}

## **UNOFFICIAL COPY**

Loan No. 01-181474-8

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 10TH day of NOVEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

atherne Douglas

Assistant Vice President

CATHERINE L'BOUSHAY

Attest: MUSA 4. Muschelly Assistant Secretar

OFFICIAL SEAL JEFF PLOTNER

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-18-2000

TERESA J. YEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

SS

I, the undersigned, a Notary Public ir and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and nat hey appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed no eto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

otary Public

Given under my hand and notarial seal, this 10TH day of NOVEMBER A.D. 1998.

This instrument was prepared by:

L. HILLBRYANT

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

**NAME** 

KELLY JOHNSON AND KA

**ADDRESS** 

6851 APPLETREE

CITY, STATE, ZIP

HANOVER PARK, IL 60103

LOAN REPAID

08/17/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE