

UNOFFICIAL COPY



LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0805204230 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2008 01:16 PM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA0713657

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS
TRUSTEE FOR THE HOLDERS OF THE
CERTIFICATES ISSUED BY DEUTSCHE ALT-A
SECURITIES, MORTGAGE LOAN TRUST, SERIES
2007-AR1

PLAINTIFF

) NO.

VS

) JUDGE

KATHERINE TORRES-GONZALEZ, SUPERVISED
ADMINISTRATOR; SAUL DANIEL GONZALEZ,
HEIR; STEWART A. GONZALEZ, MINOR &
HEIR; HOME EQUITY OF AMERICA, INC.;
FIFTH THIRD BANK; LAKEVIEW STATION
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS

08CH05884

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was
filed in the above Court on the _____ day of _____, for
Foreclosure of a Mortgage and that the property affected by _____ cause is
described as follows:

UNITS 309 AND P-27 IN LAKEVIEW STATION CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 1, 2, 3 AND 4 IN THOMAS S WALKER'S SUBDIVISION
OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYER'S SUBDIVISION
OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST
CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED 4/9/1900 AS DOCUMENT 294556 IN COOK COUNTY,
ILLINOIS. EXCEPTING THEREFROM: COMMERCIAL UNIT C-1 THAT
PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN A CERTAIN
HORIZONTAL PLANE LOCATED 11.85 FEET ABOVE CHICAGO CITY DATUM
AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 25.06 FEET
ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES
PROJECTED VERTICALLY OF THAT PART OF LOTS, 1, 2, 3 AND 4,

UNOFFICIAL COPY

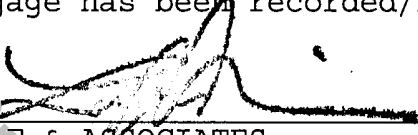
TAKEN AS A SINGLE TRACT, IN THOMAS S. WALKER'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1900 AS DOCUMENT 294556, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, BEING THE NORTHEAST CORNER OF SAID LOT 4 AND THE INTERSECTION OF THE SOUTH LINE OF WEST DAKIN STREET WITH THE WEST LINE OF NORTH SHERIDAN ROAD: THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 51.43 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 50 MINUTES 51 SECONDS ~~MEASURED~~ COUNTER-CLOCKWISE, NORTH TO WEST FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 2.99 FEET TO A POINT ON THE EXTERIOR FACE OF A FIVE STORY BRICK BUILDING COMMONLY KNOWN AS 3920 NORTH SHERIDAN ROAD IN CHICAGO; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 2.00 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF SAID BUILDING, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE ENCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCE; ALL AT RIGHT ANGLES TO EACH OTHER UNLESS NOTED OTHERWISE SOUTH, A DISTANCE OF 25.45 FEET; NORTH, A DISTANCE OF 46.55 FEET; EAST, A DISTANCE OF 31.44 FEET; NORTH A DISTANCE OF 1.66 FEET; EAST A DISTANCE OF 6.73 FEET TO THE POINT OF BEGINNING. ALSO COMMERCIAL UNIT-2 THAT PROPERTY AND ~~SPACE~~ CONTAINED WITHIN AND BETWEEN A CERTAIN HORIZONTAL PLANE LOCATED 11.85 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 25.06 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOTS, 1, 2, 3 AND 4, TAKEN AS A SINGLE TRACT, IN THOMAS S. WALKER'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 9, 1900 AS DOCUMENT 294556, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, BEING THE NORTHEAST CORNER OF SAID LOT 4 AND THE INTERSECTION OF THE SOUTH LINE OF WEST DAKIN STREET WITH THE WEST LINE OF NORTH SHERIDAN ROAD: THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 37.50 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 50 MINUTES 51 SECONDS MEASURED COUNTER-CLOCKWISE, NORTH ~~TO~~ WEST FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 2.99 FEE TO A POINT ON THE EXTERIOR FACE OF A FIVE STORY BRICK BUILDING COMMONLY KNOWN AS 3920 NORTH SHERIDAN ROAD IN CHICAGO; THENCE CONTINUING WEST ALONG THE LASE DESCRIBED COURSE EXTENDED, A DISTANCE OF 2.00 FEET TO THE POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES TWO WALLS OF SAID BUILDING, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE ENCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCES; ALL AT RIGHT ANGLES TO EACH OTHER UNLESS NOTED OTHERWISE CONTINUING WEST ALONG THE LAST DESCRIBED COURSE EXTENDED. A DISTANCE OF 57.09 FEET; SOUTH A DISTANCE OF 7.21 FEET; WEST, A DISTANCE OF 39.81 FEET; NORTH A DISTANCE OF 34.56 FEET; EAST A DISTANCE OF 3.03 FEET; NORTH, A DISTANCE OF 4.98

UNOFFICIAL COPY

FEET; EAST A DISTANCE OF 88.35 FEET, SOUTHEAST ALONG A LINE MAKING AN ANGLE OF 134 DEGREES 09 MINUTES SECONDS MEASURED COUNTER-CLOCKWISE, NORTHWEST TO SOUTH FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 28.05 FEET TO THE POINT OF BEGINNING. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NO 0617939031, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 3920 NORTH SHERIDAN ROAD UNIT 309
CHICAGO, IL 60613

The subject mortgage has been recorded/registered as document number:
#0632233254 .

SIGNATURE:  Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 14-20-205-012-0000

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office