

# UNOFFICIAL COPY

NAME: FERNANDINI, SARA  
Loan#: 0601450816-FNF

07-12474



ASSIGNMENT OF MORTGAGE

## BOX 178

Doc#: 0805204308 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2008 02:27 PM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GMAC BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to GMAC MORTGAGE, LLC. (hereinafter called the Assignee), its successors and assigns, on 08/14/07, the following described mortgage:

Date: December 27, 2005 Amount of Debt: \$ 298,400.00  
Mortgagor: SARA FERNANDINI;  
Mortgagee: ROSE MORTGAGE CORPORATION, its successors and/or assigns  
Recorded on December 29, 2005 As Document 0536326129 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 22 1/8 FEET OF LOT 3, LYING WEST OF THE WEST LINE OF A 16 FOOT ALLEY AS NOW LOCATED, EXCEPT THAT PART THEREOF TAKEN OR USED FOR TALLMAN AVENUE, IN SUBDIVISION OF LOT 2 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 13-36-412-016-0000  
Commonly known as: 1839 NORTH TALMAN AVENUE, CHICAGO, IL 60647

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: John Kerr John Kerr, Vice President  
Certifying Officer

By: Jeffrey Stephan  
Certifying Officer  
Jeffrey Stephan  
Vice President

State of Pennsylvania  
ss. Montgomery  
County of \_\_\_\_\_

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that John Kerr and J. Stephan Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Mary Lynch, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Nov. 3, 2010  
Member, Pennsylvania Association of Notaries

Mary Lynch  
Notary Public

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 07-12474