

UNOFFICIAL COPY

RELEASE DEED NO. 409



Doc#: 0805205094 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2008 03:03 PM Pg: 1 of 2

(ILLINOIS)

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Forest Park National Bank and Trust Company
Attn: Mary Kirby
7348 W. Madison Street
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CAPITAL HOMES, INC., THE PROPERTY AT 1528 S. DOUGLAS AVENUE ARLINGTON HEIGHTS, IL 60005 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 24TH Day of MAY 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 0715502288 and 0715502289 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 2 OF INORIO PLAT OF SUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN JOHNSON'S SUBDIVISION OF THE WEST 227.00 FEET OF THE LAST 260.00 FEET OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 10/10/56 AS DOCUMENT NUMBER 16723852, IN COOK COUNTY, ILLINOIS.

8052-0084
BOX 102
FA-07-439
O'Connor Title Guaranty, Inc.

together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real estate Index Number(s): 08-10-300-143-0000

Address(es) of Premises: 1528 S. DOUGLAS AVENUE, ARLINGTON HEIGHTS, IL. 60005

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its LOAN OPERATIONS OFFICER And attested by its SENIOR TRUST OFFICER, , and its corporate seal to be hereto affixed, this 15TH day of FEBRUARY, 2008.

By [Signature]
Loan Operations Officer

Attest: Constance K. Considine
Senior Trust Officer

This instrument was prepared by MARY KIRBY

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Colleen DeDecker A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 15th Day of February, 2008.

Colleen DeDecker
NOTARY PUBLIC

Commission expires 8/4/2010

