

COPY

Doc#: 0805205023 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/21/2008 01:39 PM Pg: 1 of 3

KOKOSZKA & JANCZUP ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

KI 24681 1033

THIS INDENTURE, made and entered into this // day of february, 2008, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and J. T. MARLIN, 1315 MACOM DR., #105, NAPERVILLE, IL 60564, his/ner/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real esta e, commonly known as 2833 139<sup>TH</sup> PL., BLUE ISLAND, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easurents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

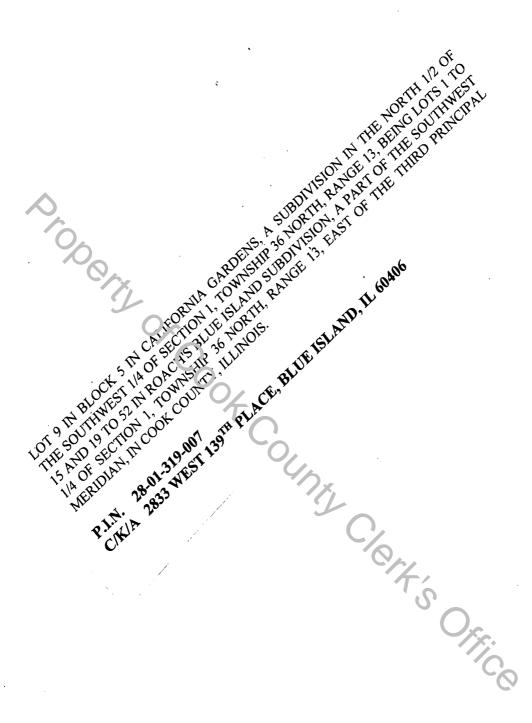
AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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## **UNOFFICIAL COPY**



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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and
Delivered in the presence of:

But Note
By: John Reed, Attorney-In-Fact
for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

Date
Buyer, Seller or Representative

STATE OF ILLINOIS

**COUNTY OF COOK** 

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Chalone Liddell, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the per on who executed the foregoing instrument bearing the date fel. 62, 2008, by virtue of so above cited authority and acknowledged, the foregoing instrument to be his/her free act and dead as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this

day of Lebru any 2008

Frish Obics

expires: 7-26-10

My commission

OFFICIAL SEAL
ERICKA DAVIS
MAY FUELIC, STATE OF ILLINOIS
COMMISSION EXPIRES 7-26-2019

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

TT MARLID, LLC 1315 MACOM DR. NAPERVILLE, TL 60564