

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0805213056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2008 10:46 AM Pg: 1 of 2

Loan No.
00412530073909

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL GORDON ROTTER AND PHYLLIS MARIE ROTTER, AS TRUSTEES ON BEHALF OF THE DANIEL GORDON ROTTER AND PHYLLIS MARIE ROTTER REVOCABLE LIVING TRUST DATED OCTOBER 7, 2005 AND DANIEL GORDON ROTTER AND PHYLLIS MARIE ROTTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 2005, and recorded on January 9, 2006, in Volume/Book Page Document 0600915112 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-16-408-011-0000

LOT 63 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 29, 1986 AS DOCUMENT NUMBER 86322995, IN COOK COUNTY, ILLINOIS. 03-16-408-011-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2011 N OAK WOOD DRIVE, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 01/18/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President



Handwritten initials and marks at the bottom right corner.

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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.


TINA L FLORES
Notary Public
EXPIRE 09/24/2008



Prepared by: ELLEN ESTERON
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530073909
County of: COOK COUNTY
Investor No:
Outbound Date: 01/16/08
Investor Loan No: