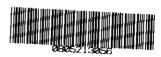
UNOFFICIAL COPY

THE FOR **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH THE FIŁED RECORDER OF THE OR DEEDS OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.



0805213056 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/21/2008 10:46 AM Pg: 1 of 2

Loan 00412530073909

No.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS's, NELEASE, CONVEY, and QUIT CLAIM unto DANIEL GORDON ROTTER AND PHYLLIS MARIE ROTTER, AS TRUSTEES ON BEHALF OF THE DANIEL GORDON ROTTER AND PHYLLIS MARIE ROTTER REVOCABLE LIVING TRUST DATED OCTOBER 7, 2005 AND DANIEL GORDON ROTTER AND PHYLLIS MARIE ROTTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 19, 2005, and ecorded on January 9, 2006, in Volume/Book Page Document 0600915112 in the Recorder's Office of COOK (OUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Ilinois to wit:

TAX PIN #: 03-16-408-011-0000

LOT 63 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUBLIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIPLY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 29, 1986 AS DOCUMENT NUMBER 86322995, IN COOK COUNTY, ILLINOIS. 03-16-408-011-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2011 N OAK WOOD DRIVE, ARLINGTON HEIGHTS, IL, 60004

Witness my hand and seal 91/18/08.

JPMORGAN C

MARIOLA

Vice Presi**g**ent

IL00.DOC 08/06/07

0805213056 Page: 2 of 2

UNOFFICIAL CC

State of: Kentucky Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/18/08.

Notary Public

EXPIRE 09/24/2006

Prepared by: ELLEN ESTERO

Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing

201 East Man PO Box 11606

Lexington, KY

Min:

40576-9982 MERS Phone, if applicable: 1-888-679-6377

OFFICIAL SEAL TINA L. FLORES OTAKY PUBLIC – KENTUCKY STATE AT LAKE My Jomm Expires 9-24-2008

Loan No: 00412530073909

Coot County Clart's Office County of: COOK COUNTY Investor No: