

# UNOFFICIAL COPY



Doc#: 0805217030 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2008 10:06 AM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No.  
00414511689708

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FELIX MIKHAILOV AND LARISA MIKHAILOV, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 22, 2006, and recorded on May 17, 2006, in Volume/Book Page Document 0613712065 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-15-304-030-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2448 SEMINARY AVE, DES PLAINES, IL, 60016-4844

Witness my hand and seal 01/25/08.

JPMORGAN CHASE BANK, N.A.

  
MARIOLAE TOBOREK  
Vice President




54  
P3  
5  
my  
JMC

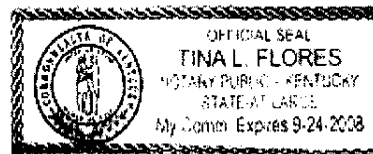
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/25/08.

  
TINA L FLORES -  
Notary Public  
EXPIRE 09/24/2008



Prepared by: WENCY QUINTO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511689708  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 01/23/08  
Investor Loan No:

Property of Cook County Clerk's Office

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TAX ID: 09-15-304-030-0000

THE WEST 55.0 FEET OF THE EAST 65.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE SOUTH 150.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF LOT 11 IN CENTRAL HIGH SCHOOL ADDITION TO DES PLAINES, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED APRIL 24, 1928 AS DOCUMENT NUMBER 9998960, IN BOOK 258 OF PLATS, PAGE 38, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office