

UNOFFICIAL COPY 08052228

Property Address:
14532 KOLMAR AVE
MIDLOTHIAN, IL
P.I.N.: 28-10-121-005

60445



3419/0061 48 001 Page 1 of 2
1998-11-20 11:07:54
Cook County Recorder 43.50



Drafted By: Myoshi Agnew
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

11713669-7 10/15/1998 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 24th day of February, 1992 made and executed by DONNIE FERGUSON and CAROLE J. FERGUSON, HIS WIFE

of the First part, to FLEET NATIONAL BANK.

of the Second part, and recorded in the office of the register of deeds for the county of COOK state of Illinois, in liber page 92131631, Doc No. registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 2nd day of November, 1998

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President

By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 2nd day of November, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: SANDRA ALLEN
Notary Public, Oakland County, MI
My Commission Expires May 15, 2003

Sandra Allen
Notary Public

11713669-7 10/15/1998 1610/758

LOT 9 IN DUSKINS SUBDIVISION BEING A SUBDIVISION OF BLOCK 11 AND THE WEST
33 FEET OF BLOCK 6 IN FIRST ADDITION TO MIDLOTHIAN GARDENS, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY 08052228

28-10-121-005

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC168431

Property of Cook County Clerk's Office