

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA EBY
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



Doc#: 0805234052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/21/2008 09:46 AM Pg: 1 of 3

0005627795
JOHN P FLICKINGER
PO Date: 01/22/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN P FLICKINGER A SINGLE PERSON
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **July 30, 2007** calling for the
original principal sum of dollars (**\$240,000.00**), and recorded in Mortgage Record , page and/or instrument #
0722211103, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

2 DUNBAR LN, ROLLING MEADOWS IL - 60008
Tax Parcel No. **02-26-315-011-0000**


SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **23rd** day of **January, 2008**.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By


TERESA ENIX
Its VICE PRESIDENT

IL_REL

SY
PS
SN
M.Y.
1/24

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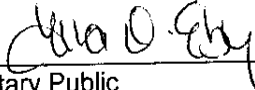
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JOHN P FLICKINGER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of January, 2008, personally appeared TERESA ENIX, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TINA D EBY



TINA D. EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 23, 2011

UNOFFICIAL COPY

JOHN P FLICKINGER

0005627795

PO Date: **01/22/2008**

LEGAL DESCRIPTION

PARCEL I; LOT 11 IN WINTHROP VILLAGE, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1968 AS DOCUMENT NUMBER 20552835, IN COOK COUNTY, ILLINOIS. PARCEL II; EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCE I AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20552836 AND AS CONTAINED IN THE PLAT RECORDED JULY 16, 1968 AS DOCUMENT NUMBER 20552835, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office