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Doc#: 0805239044 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds Date: 02/21/2008 09:08 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001724914342005N

KNCW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey an a qui-claim unto:

Name(s)....:

MEREDITH C KING

Property

1961 N FREMONT ST #2R,

P.I.N. 14-32-409-072-1005

Address.....

CHICAGO,IL 60614

heir, legal representatives and assigns, all the right, title interest, clean, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/13/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pocument Number 0728442028, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Mirna Linares

Assistant Secretary

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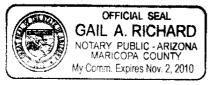
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STATE OF ARIZONA

COUNTY OF MARICO?A

I, Gail A. Richard a notary public in and tor the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Fe ruary, 2008.



Gail A. Richard, Not ry public Commission expires 1./02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MEREDITH C KING 1636 W Erie St Apt 3W Chicago, IL 60622

Prepared By:

Matthew Broekemeier ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684 0805239044 Page: 3 of 3

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Legal Description

PARCEL 1:

UNIT 2R IN THE FREMONT LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 IN JOHNSTON'S RESUBDIVISION OF LOTS 25, 26 AND 27 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIET L'S ADDITION TO SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVIX IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2005 AS DO JUNEMI NUMBER 0506118038, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMINTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO TESTISE OF STORAGE SPACE S-2R, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ASTACHED TO THE DECLARATION AFORESALD RECORD MARCH 2, 2005 AS DOCUMENT 0506118038.