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Doc#: 0805239007 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Dook County Recorder of Deeds Date: 02/21/2008 08:29 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001080920672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui-claim unto:

Name(s).....

ROGELIO ORTEGA, MARIA CRTEGA

Property

4919 W 24TH PL,

P.I.N. 16-28-221-015-0000

Office

Address.....

CICERO,IL 60804

heir, legal representatives and assigns, all the right, title interest, claim. It demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/22/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0518656040, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Dorothy C. Schaffner Assistant Secretary

THEST

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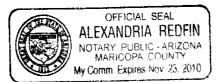
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STATE OF ARIZONA

COUNTY OF MARICUPA

I, Alexandria Redfin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dorothy C. Schaffner, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of Fet ruary, 2008.



Alexandria Red In. Notary public Commission expires 11/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROGELIO ORTEGA, MARIA ORTEGA 4919 W 24th Pl

Cicero, IL 60804

Prepared By: DeWayne Vardaman

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684 0805239007 Page: 3 of 3

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LEGAL DESCRIPTION/EXHIBIT A

LOT 6 IN LYMAN'S RESUBDIVISION OF LOTS 5 TO 14, BOTH INCLUSIVE, IN BLOCK 1 OF HOUSEHOLDER'S ADDITION TO MORTON PARK, BEING A RESUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1-015-01

OPCOOK COUNTY CLERK'S OFFICE 16-28-221-015-0000