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Doc#: 0805239036 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Dook County Recorder of Deeds
Date: 02/21/2008 09:08 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000545457722005N

KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

PHILIP RICHARDS, JESSICA DANKO

Property

1834 RIDGE UNIT 121,

P.I.N. 11-18-111-026-1021

11-18-111-026-1063

Address....:

EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, o. den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/27/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0416311039, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of February, 2008.

gage Electronic Registration Systems, Inc.

Mirna Linares

Assistant Secretary

SSIM

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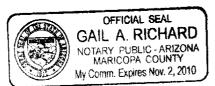
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STATE OF ARLZONA

COUNTY OF MARICGPA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of February, 2008.



Pail A. Richard, Notary public Commission expires 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PHILIP RICHARDS, JESSICA DANKO

1834 Ridge Ave Unit 121 Evanston, IL 60201

Prepared By: Thomarat Lertkulprayad

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684 0805239036 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 121 AND PARKING UNIT P-25 IN GARDEN RIDGE LOFTS AND TOWNHOMES
CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL
ESTATE LOCATED IN THE WLS. HALF OF THE NROTHWEST QUARTER OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 1/ EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE
DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK
COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN
APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL
NUMBERS: 11-18-111-026-1021/11-18-111-026-1063