

# UNOFFICIAL COPY



Doc#: 0805239036 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2008 09:08 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000545457722005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PHILIP RICHARDS, JESSICA DANKO

Property 1834 RIDGE UNIT 121, P.I.N. 11-18-111-026-1021  
11-18-111-026-1063

Address.....: EVANSTON, IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0416311039, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

Mirna Linares  
Assistant Secretary

SP  
54  
P-5  
M-4  
L-1

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Gail A. Richard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of February, 2008.



*Gail A. Richard*  
 \_\_\_\_\_  
 Gail A. Richard, Notary public  
 Commission expires 11/02/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PHILIP RICHARDS, JESSICA DANKO  
1834 Ridge Ave Unit 121  
Evanston, IL 60201

Prepared By: Thomarar Lertkulprayad  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler, AZ 85224  
(800) 540-2684

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## LEGAL DESCRIPTION

UNIT 121 AND PARKING UNIT P-25 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL NUMBERS: 11-18-111-026-1021/11-18-111-026-1063