

This Instrument was Prepared by:  
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Doc#: 0805239157 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/21/2008 03:28 PM Pg: 1 of 2

After Recording Mail to:  
Gregory Jordan, Esq.  
Polsinelli, Shalton,  
Flanigan, Suelthaus, Inc.  
Two Prudential Plaza  
180 N. Stetson, Suite 4525  
Chicago, IL 60601

*This space reserved for Recorder's use only.*

**SATISFACTION AND RELEASE  
OF MECHANICS LIEN**

STATE OF ILLINOIS )  
) SS  
COUNTY OF COOK )

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Calvene, Inc. does hereby acknowledge satisfaction or release of the claim for lien against Rosewell Development LLC for consideration previously paid, on the following described property, to-wit:

Lot 1 and 2 in Block 2 in T.J. Grady's Green Briar Addition to the North Edgewater, being a Subdivision of the East 20 Acres of the East Half of the West Half of the Northeast Fractional Quarter of Section 1, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of recorder of deeds of Lake County, Illinois as mechanics' lien document no.: 0717360010

Permanent Real Estate Index Number(s): 13-01-211-035

Address(es) of Property: 6252 N. Rockwell, Chicago, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2-9 day of FEBRUARY, 2008.

CALVENE, INC.

By:  
Its:

\_\_\_\_\_  
President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that DAVID MALATO as PRESIDENT of Calvene, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such HAS, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of January, 2008.



*Rosanna Sartori Malato*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office