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0905340225

File No: W07-0806

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0805340225 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/22/2008 04:06 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., hereby sells, assigns and transfers to The 2ack of New York, for the Benefit of the Certificateholders, CWABS, Inc., Asset-Backed Certificates, Series 2007-BC2, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Samuel Syas; Emma J. Syas to Mortgage Electronic Registration Systems, Inc., as Nominee to Decision One Mortgage Company, LLC, dated November 15, 2006, and recorded on November 27, 2006, as Document No. 0632933015 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

THE FOLLOWING DESCRIZED REAL PROPERTY SITUATE IN THE CITY OF RICHTON PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 107 IN MEADOW LAKE ESTATUS PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4933 MEADOW LAKE DRIVE, RICHTON, ILLINOIS 60471

Permanent Index No: 31-28-407-021-0000

Together with said Note therein described and the money due, or ic ocome due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, 1	he undersigned on _	FEB 0 8 2008	, has caused this
instrument to be executed by	KIMBERLY DAWSO	N, 1ST VICE PRESIDENT	its
1ST VICE PRESIDENT	and attested by	MARK BISHOP, 1ST VICE PRESIDE	<u>nı</u> , its
1ST VICE PRESIDENT	_, and its Corporate	Seal to be hereunto affixed.	Co
Mortgage Electronic Registration Sy		Mhaha	
Pilot	Attest:	7,7,0,000	
Title: KIMBERLY DAWSON, 1ST VICE PRE	SIDENT Title:	MARK BISHOP, 1ST VICE PRE	SIDENT

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	STATE OF
	COUNTY OF COLLIN ss.)
	BERNADETTE HUGHES
	I,, a Notary Public in and for the County and State aforesaid, Ox) HEREBY CERTIFY THAT, a Notary Public in and for the County and State, and
	MARK POHOP, IST VICE PRESIDENT
	personally kn was to me to be the same persons whose names are subscribed in the foregoing instrume personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
	Witness my hand and notarial seal on day of FEB 0 8 2008 2008.
_	Notars Public in and for said State My commission expires on
	Common address of property: 4933 MEADOW LAKE DRIVE, RICHTON, ILLINOIS 60471
	This instrument was prepared by: Diana A. Carpintero Record and Return to: The Wirbicki Law Group 27 East Monroe Street, Suite 1100 Chicago, IL 60603 (212) 260 2455 Pt.
	Record and Return to:
	The Wirbicki Law Group
	27 East Monroe Street, Suite 1100
	Chicago, IL 60603
	(312) 360-9455 Phone
	(312) 360-9461 Fax
	Chicago, IL 60603 (312) 360-9455 Phone (312) 360-9461 Fax File #: W07-0806 BERNADETTE G HUGHES My Commission Expires Februaries