Prepared By: ELLY ERICKSON

Return To:

Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date:

February 5, 2008

Order Number: 2008-00484-PT

Name of Mortgagor(s):

FRANK NERI and MARY LEGITTINO

Mortgage information:

MORTGAGE DATED JULY 6, 2007 AND RECORDED JULY 30, 2007 AS DOCUMENT 0721126001 MADE BY MARY LEGITTINO AND FRANK NERI TO MERS (MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.), ACTING SOLELY AS A NOMINEE FOR SUMMIT MORTGAGE CORP. TO SECURE A NOTE FOR \$372,000.00.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payo'r statement.

The property described in the mortgage is as follows:

Permanent Index Number: 12-14-114-030-0000

Common Address: 8649 WEST WILSON AVENUE, CHICAGO, 'innois 60656-4179

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL DONNA J ZWETZIG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/15/10

(2008-00484-PT.PFD/2008-00484-PT/57)

Doc#: 0805341092 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/22/2008 02:53 PM Pg: 1 of 2

Cook County Recorder of Deeds

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PROPERTY DESCRIPTION

LOT 46 (EXCEPT THE SOUTH 15.0 FEET THEREOF) IN SCHORSCH FOREST VIEW UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON April 19, 1960 AS DOCUMENT NUMBER 1917692, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office