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1998-11-20 16:29:54
Cook County Recorder 25.00

PROJECT NO.: 3488500029

OFFICIAL BUSINESS
COUNTY OF COOK, ILLINOIS
NO CHARGE

ASSIGNMENT OF NOTE, HOMEOWNER LOAN AGREEMENT, MORTGAGE AND AMENDMENT

KNOW ALL MEN BY THESE PRESENTS, THAT The West Suburban Neighborhood Preservation Agency (WSNPA) ("Assignor"), an Illinois intergovernmental agency, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignee"), a body politic and corporate of the State of Illinois :

- 1) the Note dated March 3, 1997, given by Paul J. Pellico and Cheryl Pellico ("Borrower") to Assignor; and
- 2) the Homeowner Loan Agreement dated March 3, 1997, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated March 3, 1997, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 97234015; and
- 4) the Amendment of the foregoing dated June 6, 1997

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note, Homeowner Loan Agreement, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee.

RETURN TO BOX 183



UNOFFICIAL COPY

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$20,944.00

Address: 9961 W. Wilson Schiller Park, IL 60176

Permanent Real Estate Index Numbers(s): 12-16-210-005

Legal Description: Lot 19 in block 7 in Park Terrace subdivision unit no 3, being a subdivision in the northeast 1/4 of section 16, township 40 north, range 12, east of the third principal meridian, in Cook County, Illinois.

WITNESS the hand and seal of the Assignor this July 22, 1997.

The West Suburban Neighborhood Preservation Agency
3200 Washington Blvd.
Bellwood, IL 60104

ATTEST:

By: *Peter La Porte*
Peter La Porte
Executive Director

Cecilia M. Halvax
Clerk/Secretary

(SEAL)

Approved as to form: *John Dvorak*
John Dvorak
Agency Attorney

Accepted by County of Cook:

[Signature]
Authorized Signature

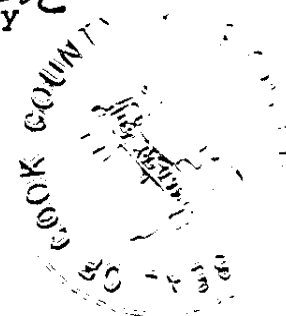
10/19/1998
Date

Chief Administrative Officer
Typed Name and Title

ATTEST: *David N. Orr*
Clerk/Secretary

(SEAL)

Approved as to form: *Kathleen J. McKe*
Assistant State's Attorney



UNOFFICIAL COPY

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Doris Wolf, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter La Porte, the Executive Director of The West Suburban Neighborhood Preservation Agency, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Director, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said intergovernmental agency, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this July 22, 1997.



Doris Wolf - Notary Public



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