## **UNOFFICIAL COPY**



Doc#: 0805350016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/22/2008 09:43 AM Pg: 1 of 3

Loan No. XXXXXX6897

### **Full Satisfaction** And Release of Mortgage

a corporation existing v	under the Laws of the UNI	TED STATES OF A	MERICA			
all the notes thereby se	of the payment of the indecured, and of the sorn of cand QUIT CLAIM unto	one dollar, the receipt	whereof is h	ereby ackno	owledged, does l	nereby REMISE
of the County of right, title, interest, clai	COOK m or demand whatsoever it	and State of may have apprired in,	•	LLINOIS y a certain l	Mortgage dated	, all the
16TH day of	NOVEMBER	O,,A	.D. 20 01	, and reco	orded in the Rec	order's Office of
<b>co</b> 03	K County, in	the State of	TLLINOIS	S		, in book
of records, on	page	, as document No.	0011136	874	, and a ce	rtain Assignmen
of Rents dated the	day of		(	20	, and recorded in	n the Recorder's
Office of	Count	y, in the State of		TÓ		, in
book the premises therein de PIN #14-05-117-0	of records, on page scribed, as follows, to-wit: 012-0000	, as docum	ent No.			, to
	LEGAL DESCR	RIPTION ATTACHED			_0)	

Address: 1421 W. Granville Avenue, Chicago, IL 60660

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

situated in the city

Chicago

, County of

Cook

State of

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

Illinois

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#### IN TESTIMONY WHEREOF, the said corporation has be nereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

28th

day of

January

A.D., 20 08

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon,

Assistant

Francis R. Corbett

President

STATE OF

Illinois

Christine A. Richards

COUNTY OF

Cook

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of

#### NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and

Julia G. Castrejon

personally known to me to be the Assistant

Continue Office

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28th

A.D. 2008

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829

CHRISTINE A. RICHITE MY COMMISSION EXPIRES SEPTEMBER 13, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# **UNOFFICIAL COPY**

Property of County Clarks Office 1/4 of the

LOT 8 IN KRANSZ' FIRST ADDITION TO EDGEWATER IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.