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Doc#: 0805350017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2008 09:44 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

	• •		()		
XXXXX6504		LOAN ASSOCIATION	AL SAVINGS AND LOA	H SIDE FEDERA	NORTI
	of America	the United States of	under the lews of the	oration existing	a corpo
mentioned, and the cancellation of nowledged, does hereby REMISE, y of Edgewater as	eceipt whereof is hereby ack ank and Trust Company	of the indebtedness secured by the surr of one dollar, the receip M unto "Community Bank ment Dalfd September 2	ecured, and of the sur and QUIT CLAIM un	notes thereby s EY, RELEASE	all the CONV
, all the n Mortgage dated the	tate of Illinois ired in, through or by a certain	and State natsoever it may have acquired i	Cook im or demand whatsoe	e County of title, interest, cla	of the
ecorded in the Recorder's Office of	, A.D. XXX 1993, and re	0,	May	day of	1st
, in book	Illinois	County, in the State of	Cour	Cook	
, and a certain Assignment	nt No. 93.749.713	, as document No	n page	of records, or	
, and recorded in the Recorder's	20	of	day of	nts dated the	of Rer
, in	County, in the State of			Office of	
, to	document No.	r8-	of records, on page escribed, as follows, to 028	emises therein d #14-08-116-	book the pro PIN
	A CHETTOEN				

LEGAL DESCRIPTION ATTACHED

Address: 1446 W. Summerdale Avenue, Chicago, IL 60640 situated in the city of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate sear to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant

Secretary, this

28th

day of

January

A.D., 20 08

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon, Assistant

Francis R. Corbett,

President

STATE OF

COUNTY OF

Illinois

Cook

, Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

Secretary

personally known to me to be the

President of

NOTTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castcejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation are caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

28th

ñ ∕ January

, A.D. 20 08

THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640-2829 (1/A'N

CHRISTINE A. RICHARDS MY COMMISSION EXPIRES SEPTEMBER 13, 2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Continue Office

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LOTS 55 AND 56 (IN BLOCK 1 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF S.H. KERFOOTS RESUBDIVISION OF LOTS 1 TO 20 IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.