

UNOFFICIAL COPY

08053565

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 176331031 [7987080 FAMA]

3430/0063 14 001 Page 1 of 2

1998-11-23 09:07:40

Cook County Recorder 23.50



08053565



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 35TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 17, 1994, executed by JEFFERY M. KAPP
AND SHERRY L. KAPP, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94013409 microfilm # _____
pin number 10-14-412-046 in the
plat of COOK County Illinois described hereinafter as
follows:

THE SOUTH 1/2 OF LOT 502 AND ALL OF LOT 503 IN SWENSON BROTHERS FOURTH ADDITION TO
COLLEGE HILL, BEING A SUBDIVISION IN THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF
THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 9029 FORESTVIEW ROAD, EVANSTON, IL 60203

J=CD771.S.12288



Loan No.

Handwritten signatures and initials

UNOFFICIAL COPY

Loan No. 17633103. 197080 FIMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

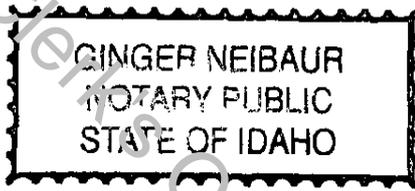
BY 
CARLA A. TENEYCK
VICE PRESIDENT

BY 
PAM ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
PAM ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.005.042
C=S.115.0046
(NMRI.IL)

J=CD771.S.12288