

UNOFFICIAL COPY

08053574

7/30/0072 14 001 Page 1 of 2
1998-11-23 09:18:21
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 176330777 [7987044 FNMA]



08053574



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 35TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 29, 1993, executed by TERRY MCCAMMON
AND ELLEN MCCAMMON, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 03-005911 microfilm # _____
pin number 15-33-325-017 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 27 IN CORK AND JOHNSON'S SUBDIVISION OF THE 18 ACRES NORTH OF AND ADJOINING THE SOUTH
8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT WEST 33 FEET THEREON), IN SECTION
33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 326 NORTH WAIOLA, LA GRANGE PARK, IL 60525



Loan No.

J=CD771.S.12277

Handwritten signature/initials

UNOFFICIAL COPY

Loan No. 176330777 [1798704] FNMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

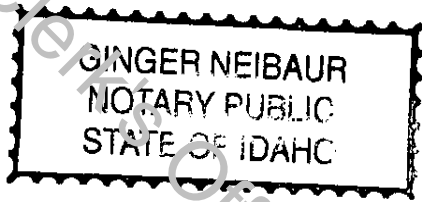
BY [Signature]
PAM ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR
personally appeared CARLA A. TENEYCK and
PAM ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.005.031
C=S.115.0035

J=CD771.S.12277

(NMRI . LL)
2 19 2 2008
08053574