

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 176330652 [7987030 FNMA]

3430/0074 14 001 Page 1 of 2  
1998-11-23 09:19:10  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 19, 1993, executed by MYRON M. WARSHAW  
AND CLAIRE C. WARSHAW, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93978304 microfilm # \_\_\_\_\_  
pin number 03-17-215-001 in the  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 39 IN KREISMAN'S BROOKSIDE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

Property Address: 2604 NORTH STUART DRIVE, ARLINGTON HEIGHTS, IL 60004

J=CD771.S.12275



Loan No.

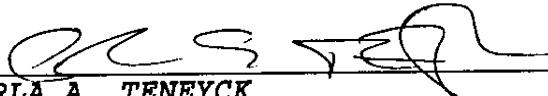
**UNOFFICIAL COPY**


Loan No. 176330652 / 17987030 FNMA

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

BY   
CARLA A. TENEYCK  
VICE PRESIDENT

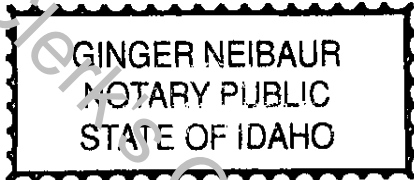
BY   
PAM ANDERSON  
SECRETARY

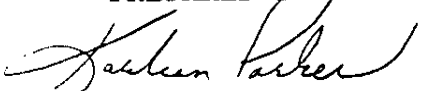
STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
PAM ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401