

UNOFFICIAL COPY

08053577

7430/0075 14 001 Page 1 of 2  
1998-11-23 09:19:27  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 176330629 [7987024 FIMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 21, 1993, executed by DAVID E. BARKER  
AND YVONNE P. LUCERO, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93877939 microfilm # \_\_\_\_\_  
pin number 15-25-310-012 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE SOUTH 1/2 OF LOT 1264 IN BLOCK 32 IN THE THIRD DIVISION OF RIVERSIDE, IN SECTIONS 25  
AND 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property Address: 323 SELBOURNE, RIVERSIDE, IL 60546

J=CD771.S.12274

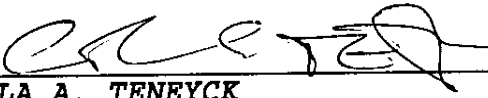


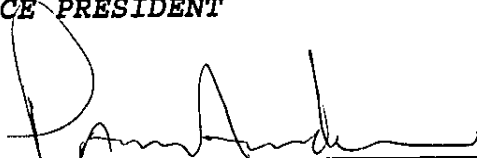
Loan No.

**UNOFFICIAL COPY**

Loan No. 176330629 / 17987024 FNMA  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

BY   
CARLA A. TENEYCK  
VICE PRESIDENT

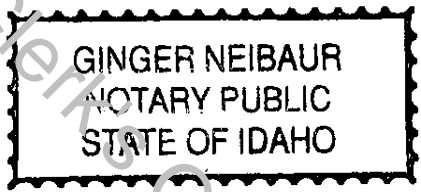
BY   
PAM ANDERSON  
SECRETARY


STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR  
personally appeared CARLA A. TENEYCK and  
PAM ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401