

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 176330496 [7987008 FNMA]

3430/0083 14 001 Page 1 of 2
1998-11-23 09:23:23
Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 35TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 15, 1993, executed by DANIEL J.
BROUGHTON AND KIM A. DELONG, HUSBAND AND WIFE

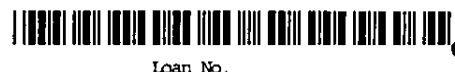
to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94072754 microfilm # _____
pin number 11-29-101-011 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 12 IN BLOCK 1, IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, BEING A PART OF THE
SOUTH 1/2 OF THE NORTHWEST 1/4 NORTH OF INDIAN BOUNDARY LINE OF SECTION 29, TOWNSHIP 41
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1512 WEST JUNEWAY TERRACE, CHICAGO, IL 60626

J=CD771.S.12266



Loan No.

Handwritten signature/initials

UNOFFICIAL COPY

Loan No. 176330498 [1987008 FIDMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

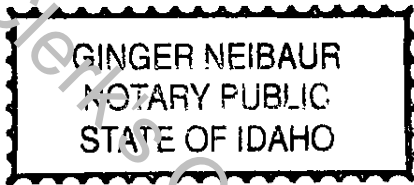
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
PAM ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and PAM ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401