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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 176330447 [7987003 FIMA]

3430/0084 14 001 Page 1 of 2

1998-11-23 09:23:43

Cook County Recorder 23.50



Assignment-Interv. -Recorded



08053586

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 12, 1993, executed by RONALD E. BIERCZ  
AND MARITA BIERCZ, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93943399 microfilm # \_\_\_\_\_  
pin number 07-26-401-022 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 5, PLAT OF RESUBDIVISION NUMBER 3 FOR A PORTION OF WINSTON GROVE SECTION 23B, BEING  
SUDIVISIONS OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1782 HAMPSHIRE DRIVE, ELK GROVE VILLAGE, IL 60008

J=CD771.S.12265




Loan No.

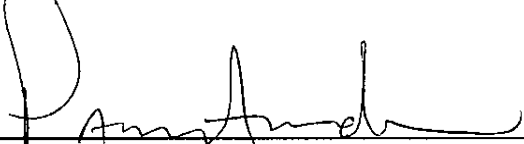
*Handwritten signature/initials*

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Loan No. 176330447 (1997003 FIMMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

BY   
CARLA A. TENEYCK  
VICE PRESIDENT

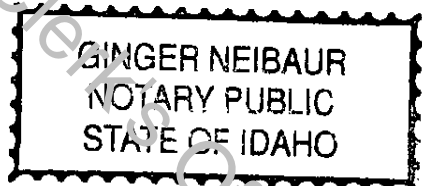
BY   
PAM ANDERSON  
SECRETARY


STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and PAM ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY  
  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.005.019  
C=S.115.0023

J=CD771.S.12265

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