

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 176330066 [7986957 FNMA]

3430/0099 14 001 Page 1 of 2
1998-11-23 09:31:13
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 45TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 27, 1993, executed by SUBASH GOYAL AND SARITA GOYAL, HUSBAND AND WIFE

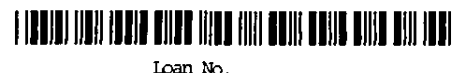
to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93924356 microfilm # _____
pin number 13-31-302-038 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 38 IN BLOCK 1 IN J. E. WHITE'S THIRD RUTHERFORD PARK ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET) IN COOK COUNTY ILLINOIS.

Property Address: 1920 NORTH SAYRE, CHICAGO

J=CD771.S.12250



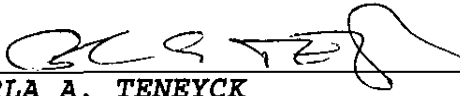
Loan No.

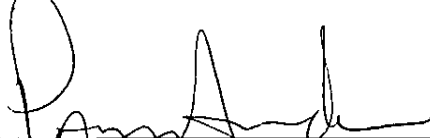
Handwritten signature/initials

UNOFFICIAL COPY

Loan No. 176330066 [79859] [F/M/A]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

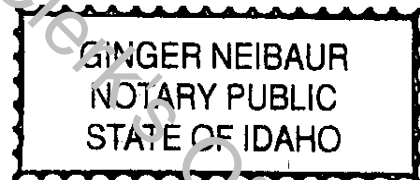
BY 
CARLA A. TENEYCK
VICE PRESIDENT


BY 
PAM ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and PAM ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.005.004
C=S.115.0008
(NMRI.IL)

J=CD771.S.12250

10935080