

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 264950
LOAN NO. 176313864 [7985169 FNMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 45TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 18, 1993, executed by VINCENTE MARCHAN
AND MARCELINA MARCHAN, HUSBAND AND WIFE

to SUNBELT NATIONAL MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 03073807 microfilm # _____
pin number 15-04-113-023-000 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 24 IN BLOCK 13 IN H.O. STONE AND COMPANY'S WORLD'S FAIR ADDITION, A SUBDIVISION OF
PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED
JANUARY 21, 1929, AS DOCUMENT NO. 10262949, IN COOK COUNTY, ILLINOIS.

Property Address: 1701 N. 36TH STREET, STONE PARK, IL 60165

J=CD771.S.12246

Loan No. S Y E P P O N Y E S

UNOFFICIAL COPY

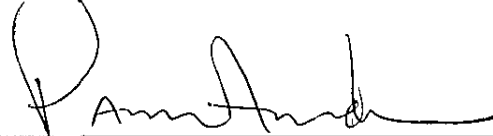
Loan No. 176313864 [7-851] FNMA

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

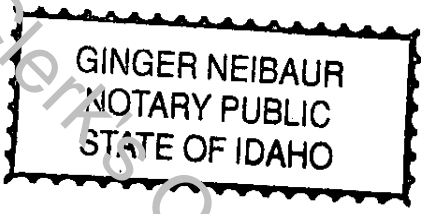
BY 
CARLA A. TENEYCK
VICE PRESIDENT

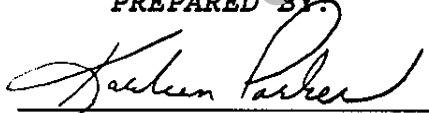
BY 
PAM ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and PAM ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S. 035. 018
C=S. 115. 0004
(NMRI. IL)

J=CD771. S. 12246