

ILLINOIS

3430/0104 14 001 Page 1 of 2  
1998-11-23 09:33:27  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 176242063 [7977131 FNMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 35TH FLOOR, NEW YORK, NY 10019  
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 25, 1984, executed by BRUCE HILGERT  
AND PENNY HILGERT, HUSBAND AND WIFE

to MORTGAGE AMERICA FUNDING CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 94-301283 microfilm # \_\_\_\_\_  
pin number 03-18-114-021 in the  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 9 IN BERKLEY RIDGE, A SUBDIVISION OF PART OF LOT 8 IN GEORGE KIRCHOFF ESTATES, A  
SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1703 WAVERLY COURT, ARLINGTON HEIGHTS, ILLINOIS 60004

J=CD771.S.12244



Loan No.

Handwritten signature/initials

**UNOFFICIAL COPY**

Loan No. 176242068 [7977171 FJMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

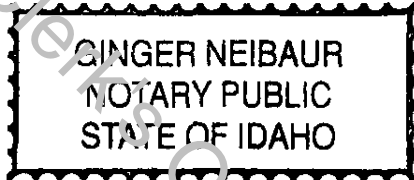
BY *[Signature]*  
CARLA A. TENYCK  
VICE PRESIDENT

BY *[Signature]*  
PAM ANDERSON  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR  
personally appeared CARLA A. TENYCK and  
PAM ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*[Signature]*  
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)  
Notary public



PREPARED BY:  
*[Signature]*  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.005.002  
C=S.115.0002  
(NMRI.IL)

J=CD771.S.12244