

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 176332146 [7987210 FNMA]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CDC SERVICING INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 45TH FLOOR, NEW YORK, NY 10019
hereby grants, assigns, and transfers to HOMESIDE LENDING, INC., A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 29, 1994, executed by RICHARD E.
SCHLEWE AND VICKY JO SCHLEWE, HUSBAND AND WIFE

to THE CHIEF FINANCIAL GROUP

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 94310816 microfilm # _____
pin number 10-28-219-070 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 5 AND LOT 6 EXCEPT THE WEST 6 FEET THEREOF IN BLOCK 5 IN NILES CENTER TERRACE, A
SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5117 MULFORD STREET, SKOKIE, IL 60077

J=CD771.S.12347




Loan No.

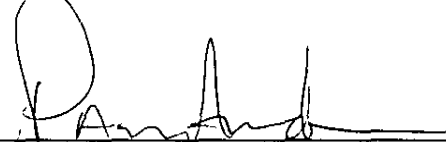
Handwritten signatures and initials

UNOFFICIAL COPY

Loan No. 176332146 [7987270 FIMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 5, 1998, but effective NOVEMBER 1, 1998.

CDC SERVICING INC.

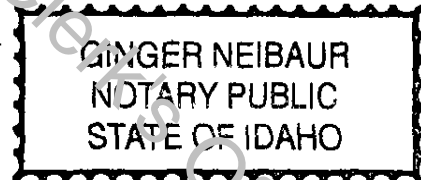
BY 
CARLA A. TENECK
VICE PRESIDENT

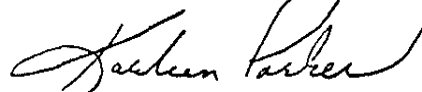
BY 
PAM ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 5, 1998, before me GINGER NEIBAUR
personally appeared CARLA A. TENECK and
PAM ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.005.101
C=S.115.0105
(NMRI.IL)

J=CD771.S.12347