UNOFFICIAL CO108053647

1998-11-23 10:44:37

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cool

Loan #:

601234110

Index:

59367

JobNumber: 405_9826

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a ce tain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

WILLIAM E. DWYLR AND LAURYN PAPPAS

Original Mortgagee:

STANDARD FEDERAL DANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$274,550.00

Property Address:

1115 W. BELDEN AVE, CHICAGO, IL 60614

Date of DOT:

6/30/97 7/2/97

Date Recorded: Doc. / Inst. No:

97481162

PIN:

TAX ID NUMBER 14-32-206-004

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized efficers this 3th day of September 1998 A.D..

STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK

Timothy W. Mitchell

Vice President



SPAN

UNOFFICIAL COPY

STATE OF Michigan COUNTY OF Oakland

On this the 3th day of September 1998 A.D., before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WITE REOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

JUNIX CLORA'S OFFICO

08022647 _{Page 2 of}



UNOFFICIAL COPY

Exhibit 'A'

Index: 59367

Loan#: 601234110

Borrower: WILLIAM E. DWYER AND LAURYN PAPPAS

State: IL

County: COOK

Job#: 405_9826

TOUR (4) IN THE RESUBDIVISION OF LOTS PIFTEEN (15) TO EIGHTEEN (18) THE CHIEVE IN SUBDIVISION OF BLOCK ONE (1) IN THE SUBDIVISION OF LOTS FOUR (4) PAND TO (5). IN THE SOUTH WEST GUARTER OF BLOCK ELEVEN (1)) IN SUBTIFIELD'S ADDIVISED TO CHICAGO, IN SECTION 32, TONNEHIP 40 HORTH, RANGE 14, EAST OF THE THIRD TUP TRAIL RESIDIAN, IN COOK COUNTY, ILLIHOIS.