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3438/0076 52 001 Page 1 of 1998-11-23 09:09:42 Cook County Recorder 23.50

Loan No. 15784271 Prepared by and Release to: Green Tree Financial Servicing Corporation 332 Minnesota Street Suite 610 Saint Paul, MN 55101 800/426-4433 X 82172

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Delaware, having it's principal office at Saint Paul and being the party secured in and by a certain mortgage or trust deed, executed by Carlos J Vasquez, married, and Betty J Vasquez, married, dated March 12, 1997, and recorded in the office of the Recorder of the County of Cook, in the Stale of Illinois as Document No. 97-403511. Assignment recorded as Document No. 97-403512, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby for release said discharge the same, and does hereby quit claim and convey all right and interest in and to the premises therein described or gonveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

LEGAL: SEE ATTACHED LEGAL DESCRIPTION P.I X.: 19,10-218-033

Property Address: 4936 South Tripp, Chicago, IL 60632

Witness my hand and seal on November 2, 1998.

R. McLaughlin

Beth Houman

Duly Authorized

Witness Disla,

I, Marguerite Johnson, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Beth Houman and Patrick R. McLaughlin, personally known to me as the same persons whose names are subscribed to the following deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on November 2,1998.

Johnson

My commission expires `January 31, 2000

Notary Public



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15184211 Vasquez Parcel ID#

LEGAL DESCRIPTION: LOT 13 IN BLOCK 3 IN ARCHER HIGHLANDS, BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE WEST IL.
ION .
FIAN, IN 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 19-10-218-033