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48/012 52 001 Page 1 of 3  
1998-11-23 10:03:04  
Cook County Recorder 25.50



Prepared by, Recording  
Requested by and Mail  
To: Annarita G. Piazza  
DOCUMENT MANAGEMENT  
NETWORK, INC.  
WALL STREET P.O. BOX 980  
NEW YORK, NY 10268-0980  
(212) 349-4440



Loan 1: 70321005      Loan 2: 00000010534      Loan 3: B92M3C00438A      ILLINOIS

ASSIGNMENT OF ASSIGNMENT OF RENTS

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB,  
a federally chartered savings bank,  
with a business address of 2251 Rombach Avenue,  
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described ASSIGNMENT OF RENTS, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 18<sup>th</sup> day of March, 1998.

In Presence of:

Witness 1: Marc Fishman

Witness 2: Raymond Salibur

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
as Trustee under that certain Pooling and Servicing  
Agreement dated as of April 1, 1992, for RTC MultiFamily  
Mortgage Pass-Through Certificates, Series 1992-M3

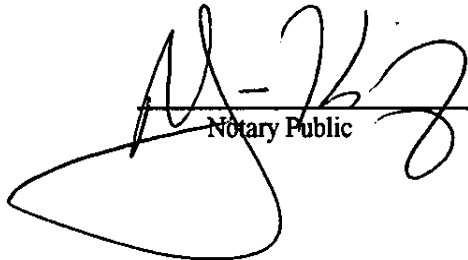
By: \_\_\_\_\_  
Brendan Mullan  
Its Assistant Vice President

Handwritten initials: SVE, RPLD, MYE

State of NEW YORK )  
County of NEW YORK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that **Brendan Mullan, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3,** personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 18th day of March, 1998.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

YARIV KATZ  
NOTARY PUBLIC, State of New York  
No. 01KA5079663  
Qualified in New York County  
Commission Expires June 9, 1999

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

Loan #: B92M3C00438A

IL

Property of Cook County Clerk's Office

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: B92M3C00438A

LOAN #2: 00000010534

MORTGAGOR/TRUSTOR: THE COSMOPOLITAN NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/23/85 AND KNOWN AS TRUST NO. 27381

MORTGAGEE/BENEFICIARY: GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 1/7/87

AMOUNT: \$152,000.00

RECORDED:  
DATE  
2/3/87

INSTRUMENT #  
87066778

PROPERTY ADDRESS: 4316 WEST CHARLESTON AVE., MATTESON, IL 60443

TAX ID: 31-27-201-009

LEGAL DESCRIPTION:

LOT 9 IN LINCOLN TERR SUBDIV PHASE 1, BEING A SUBDIV OF PART OF THE NE 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE 3RD P.M., COOK COUNTY, IL