

Prepared by, Recording  
Requested by and Mail  
To: Annarita G. Piazza  
DOCUMENT MANAGEMENT  
NETWORK, INC.  
WALL STREET P.O. BOX 980  
NEW YORK, NY 10268-0980  
(212) 349-4440



Loan 1: 70321913

Loan 2: 00000010526

Loan 3: B92M3C00430

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3 a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

**LIBERTY SAVINGS BANK, FSB,**  
a federally chartered savings bank,  
with a business address of 2251 Rombach Avenue.  
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 18th day of March, 1998.

In Presence of:

Witness 1: Marc Fishman

Witness 2: Raymond Salibur

**BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,**  
as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3

By:

Brendan Mullan

Its: Assistant Vice President

Handwritten initials/signature



STATE: IL

COUNTY: COOK

**EXHIBIT "A"**

LOAN #1: B92M3C00430

LOAN #2: 00000010526

MORTGAGOR/TRUSTOR: SEPHUS L. BOOKER, DIVORCED AND NOT SINCE REMARRIED

MORTGAGEE/BENEFICIARY: GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 3/2/90

AMOUNT: \$177,000.00

RECORDED:

DATE  
3/9/90

INSTRUMENT #  
90107413

PROPERTY ADDRESS:

7000-7004 SOUTH CHAPPEL AVE., CHICAGO, IL

TAX ID: 20-24-421-013

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 1 IN COMMISSIONER'S PARTITION BEING A SUBDIV OF THE S. 1/2 OF THE SW 1/4 OF THE SE 1/4 OF SECT 24, TWNHP 38 N., RANGE 14, E. OF THE 3RD P.M.