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Prepared by, Recording
Requested by and Mail
To: Annarita G. Piazza
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3438/0137 52 001 Page 1 of 4
1998-11-23 10:15:24
Cook County Recorder 27.50



08053839



Loan 1: 70321012

Loan 2: 00000010527

Loan 3: B92M3C00431

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that **BANKERS TRUST COMPANY OF CALIFORNIA, N.A.**, as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3 a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB,
a federally chartered savings bank,
with a business address of 2251 Rombach Avenue.
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 18th day of March, 1998.

In Presence of:

Witness 1: Marc Fishman

Witness 2: Raymond Salibur

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3

By:

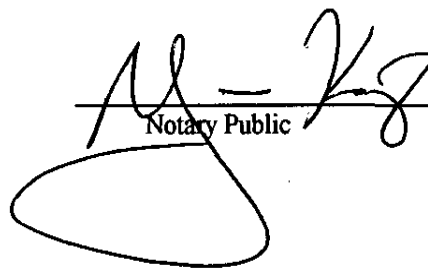
Brendan Mullan
Its: Assistant Vice President

Handwritten initials/signature

State of NEW YORK)
County of NEW YORK)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Brendan Mullan, Assistant Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of April 1, 1992, for RTC MultiFamily Mortgage Pass-Through Certificates, Series 1992-M3, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

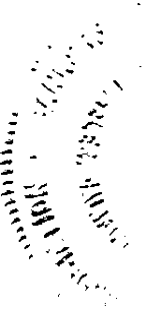
WITNESS my hand and official seal, this 18th day of March, 1998.



Notary Public

My Commission Expires:

YARIV KATZ
NOTARY PUBLIC, State of New York
No. 01KA5079663
Qualified in New York County
Commission Expires June 9, 1999



Property of Cook County Clerk's Office

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: B92M3C00431

IL

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: B92M3C00431

LOAN #2: 00000010527

MORTGAGOR/TRUSTOR: WILLIE L. BRAXTON AND DOROTHY L. BRAXTON, MARRIED TO EACH OTHER

MORTGAGEE/BENEFICIARY: GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST: 11/17/88

AMOUNT: \$82,500.00

RECORDED:

DATE
11/23/88

INSTRUMENT #
88540088

PROPERTY ADDRESS:

9349-51 S. LAFLIN, CHICAGO, IL 60620

TAX ID: 25-05-318-016-0000 VOL 450

LEGAL DESCRIPTION:

SEE EXHIBIT "B."

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 42 EXCEPT THE SOUTH 6 FEET THEREOF) AND LOT 43 IN ELMORE'S 95TH STREET FIRST ADDITION, BEING RESUBDIVISION OF LOTS 1 TO 36 IN HARRY MAYER'S SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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