

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8859555  
CMMC: 1923413348  
INV/Pool: GNMA 861622



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thorral Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 03/25/98, made by **ROBERT F. KRENN**

to **SMART MORTGAGE ACCESS LLC**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book 6583 Page 0113 as Instr# 98246203

upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

commonly known as: 189 C ROBERT COURT  
07/11/98 BARTLETT, IL 60103  
**CROSSLAND MORTGAGE CORP.**

06-35-310-008-1003

By: [Signature]  
**DARRELL COLON** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 11th day of July, 1998, by **DARRELL COLON**  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.

[Signature] Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800) 346-9152  
CRSS2 WL 854WL

5/18  
1998  
M. Hoy

# UNOFFICIAL COPY

EXHIBIT 'A'

8859555

UNIT C IN BUILDING 34 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN 4 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22061019, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office