

# UNOFFICIAL COPY 08053895

3436/0053 06 001 Page 1 of 2  
1998-11-23 08:58:30  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 12159505  
CMMC: 1923624241  
INV/Pool: GNMA 480863



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 06/29/98, made by **DEMETRIO J. ORNELAS AND CONSUELO G ORNELAS** to **BERNARD MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98581090 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 13456 SOUTH BURLEY AV  
09/26/98 CHICAGO, IL 60633 26-31-403-044  
**CROSSLAND MORTGAGE CORP.**

By: Mike Hoy Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 26th day of September, 1998, by Mike Hoy  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

Jim Beasley Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M. Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
CRSS2 SS 1140S



*Handwritten signature/initials*

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EXHIBIT 'A'

12159505

LOT 23 IN BLOCK 1 IN THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF ALL OF THE WEST 1/2 OF THE SOUTH-EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTHEAST OF THE RIGHT OF WAY OF CHICAGO WESTERN INDIANA RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office