UNOFFICIAL COMPUDITIONS OF Page 1 of

1998-11-23 09:36:20

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

CMC#: 12155511 CMMC: 1923604095

INV/Pool: GNMA 480869



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORIGAGE CORP., a Utah Corporation, whose address is 3902 South Scate St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described murtgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornal) Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 06/26/98, made by KIRK M. KUNZENDORF AND SANDRA J KUNZENDORF to FIRST SUBURBAN MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98595734 upon the property situated in said State and County as more fully described in said mortgage or herein to with SEE EXHIBIT 'A' ATTACHED

commonly known as: 6740 VALLEY VIEW ROA 09/26/98 HANOVER PARK, IL 60103 CROSSLAND MORTGAGE CORP.

07/31-304-011

JIM BEASLEY Comm. #1052337 NOTARY PUBLIC CALIFORNIA OLOS ANGELES COUNTY

Comm Expires Feb. 26, 1999

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 26th day of September, 1998 , by Mike Hoy of CROSSLAND MORTGAGE CORP.

on behalf of said CORPORATION.

Notary Public My commission expires:02/26/1999

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152 CRSS2 /SS 1142S

Prepared by:

UNOFFICIAL COPY

EXHIBIT 'A'

12155511

BEGINNING AT THE NORTHEAST CORNER OF LOT 5 IN BLOCK 3 THENCE SOUTH 37.02 FEET ALONG THE WEST LINE OF VALLEY VIEW ROAD TO A POINT, THENCE WEST AT AN ANGLE OF 89 DEGREES 59 MINUTES 45 SECONDS TO THE RIGHT FROM THE LAST DESCRIBED COURSE A DIS-TANCE OF 140.0 FEET TO THE EAST LINE OF BARRINGTON ROAD THENCE NORTH ALONG THE EAST LINE OF BARRINGTON ROAD A DIS-TANCE OF 37.03 FEET TO THE NORTHWEST CORNER OF LOT 5 THENCE EAST ALONG THE NORTH LINE OF LOT 5, A DISTANCE OF 140.0 FEET TO THE POINT OF BEGINNING OF LOT 5 IN BLOCK 3 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE THE RECO.

JILLING.

OR COLUMN CLORAS OFFICE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876 IN COOK COUNTY ILLINOIS.