

UNOFFICIAL COPY

08053967

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 9931387
CMMC: 1923164550
INV/Pool: GNMA 859916

3436/0125 06 001 Page 1 of 2
1998-11-23 09:46:04
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 08/07/97, made by **SALVADOR CONTRERAS AND GRASIA CONTRERAS** to **FIRSTCLASS MORTGAGE** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 97594956 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 9374 NOEL AVENUE
08/17/98 DES PLAINES, IL 60016 09-15-104-031-0000
CROSSLAND MORTGAGE CORP.

By: [Signature]
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 17th day of August, 1998, by KEVIN HOLT
of **CROSSLAND MORTGAGE CORP.**
on behalf of said CORPORATION.

[Signature]
LAURIE KEZSBOM Notary Public
My commission expires: 02/26/1999



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
CRSS2 CS 1041

*SVP
Pfab
M/H*

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EXHIBIT 'A'

9931387

PARCEL 1:

THE WEST 42.65 FEET OF THE EAST 500.26 FEET (BOTH MEASURED ALONG THE NORTH LINE) OF THE FOLLOWING, TAKEN AS A TRACT: THAT PART OF LOTS 1 TO 7, BOTH INCLUSIVE, IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINE 35 FEET (MEASURED ALONG THE EAST LINE AND THE WEST LINE) SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT AND NORTH OF THE SOUTH 4.79 FEET OF SAID LOTS TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/15 OF THE WEST 15/52 OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED, RECORDED AS DOCUMENT NUMBER 17618417 AND CREATED BY SPECIAL WARRANTY DEED RECORDED AS DOCUMENT NUMBER 21676661, IN COOK COUNTY, ILLINOIS.

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