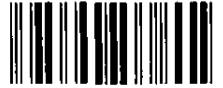


UNOFFICIAL COPY

08053970

3/22/01 06 001 Page 1 of 2
1998-11-23 09:47:25
Cook County Recorder 23.50



08053970

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 9707944
CMMC: 1923076088
INV/Pool: GNMA 854400

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage bearing the date 06/12/97, made by **AGLANTINA DANIEL**

to **FIRSTCLASS MORTGAGE**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 97423824

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 8974 N. WESTERN AVE.
08/17/98 DES PLAINES, IL 60016

09-14-308-016-1220

CROSSLAND MORTGAGE CORP.

By:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 17th day of August, 1998, by KEVIN HOLT of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

LAURIE KEZSBOM Notary Public
My commission expires: 02/26/1999



Prepared by:

M.Hoy/NFC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152

CRSS2 CS 1041



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EXHIBIT 'A'

9707944

UNIT NO. D-105 IN BALLARD POINT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25261198 AND FILED AS DOCUMENT NUMBER 3133750, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office