

UNOFFICIAL COPY

08053975

3/22/01 03 06 001 Page 1 of 2  
1998-11-23 09:49:32  
Cook County Recorder 23.50



08053975

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8461568  
CMMC:  
INV/Pool: GNMA 453374

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 09/26/97, made by **HENRYK GITLARZ AND ANNA C GITLARZ** to **CHALLENGE MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 3248 Page 0055 as Instr# 97741323 re-recd: INSTR# 98468569. BK 7890. PG 0011 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 9835 SOUTH HARLEM, U  
08/17/98 CHICAGO RIDGE, IL 60415 24-07-112-042  
**CROSSLAND MORTGAGE CORP.**

By: [Signature]  
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 17th day of August, 1998, by KEVIN HOLT  
OF CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.

[Signature]  
LAURIE KEZSBOM Notary Public  
My commission expires: 02/26/1999



Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152  
CRSS2 CS 1041



*[Handwritten initials]*

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EXHIBIT 'A'

8461568

PARCEL 1: THE EAST 28.30 FEET OF THE WEST 124.95 FEET OF THE NORTH 26 FEET OF THE FOLLOWING DESCRIBED PROPERTY: A PORTION OF LOT 5 IN BLOCK IN BLOCK 13 IN ROBERT BARTLETT'S 95TH STREET HOMESITES, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PORTION LYING SOUTH OF AN EAST AND WEST LINE DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 5, BEING 31.50 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT AND THENCE RUNNING EAST TO A POINT ON THE EAST LINE OF SAID LOT BEING

31.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT AND LYING EAST OF A LINE NORMAL TO SAID EAST AND WEST LINE INTERSECTING SAID EAST AND WEST LINE AT A POINT BEING 35.20 FEET EAST OF SAID WEST LINE OF SAID LOT MEASURED ALONG SAID EAST AND WEST LINE.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22422019 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office